

## SPRING CAMP 2020 REGISTRATION FORM May 28 - May 31, 2020 Extended Camp May 27th

| Mailing Address:                          | _                                    |   |                      |
|---|--------------------------------------|---|----------------------|
| Home Phone:                               |                                      |   |                      |
|   | City:                                | State:Zip:  |                      |
|   | Cell Phone:                          | Work Phone:   |                      |
| Email will be our primary communicate     | ion method for sending camp info     | rmation.  |                      |
| E-mail Address:                           |                                      |   |                      |
| Emergency Contact & Phone:                |                                      | Relationship:   |                      |
| Your Veterinarian's Name:                 |                                      | Veterinarian Office Phone:  |                      |
| Do you ever work/volunteer with dogs      | ? 🖵 Yes 🖵 No — If yes: How o         | r with who?   |                      |
| First Time Campers: How did you find      | out about Camp Dogwood?              |   |                      |
|   |                                      |   |                      |
|   |                                      | ossible)  |                      |
| camp with our Referral Program. Get rewa  | arded with a \$25 credit for each ne | to camp alumni and businesses that spread the two camper you refer to a full weekend progra<br>wown about Camp Dogwood & reap the benefits! | ı <b>m.</b> We track |
| How many dogs are you planning on b       | oringing to camp?                    |   |                      |
|   |                                      | Breed:  |                      |
|   | T losses                             |   |                      |
| Dog #1  Male Female Fixed or 5            | ⊒ intact                             |   |                      |
| Dog #1  Male Female Fixed or              |                                      | Breed:  |                      |
| Dog #1  Male Female Fixed or              | Age:                                 | Breed:  |                      |
| Dog #1  Male Female Fixed or Dog #2 Name: | Age:                                 |   |                      |

| CABINS (include electricity and beds. Bathrooms are very close-by)   |  |   | Please check ALL   |
|--|--|---|--|
| ☐ Single Occupancy   | \$690/pe   | rson  | that apply to your   |
| Double Occupancy   |  |   | dog's personality:   |
| Double Occupancy for 2 members of same household with only 1 do  | _  |   | ☐ Friendly   |
| ☐ Group Occupancy (this is 3 or more Call to discuss options and rate Check here ☐ to arrive on Wednesday, for EXTENDED CAMP   |  |   | ☐ Separation Anxiety<br>☐ Submissive                         |
| Check here a to arrive on Wednesday, for Extended Calvir   | auu 910  | 5/person  | ☐ Runs Away  |
| LODGES (include private bathrooms, climate control and hotel-style acco  | mmodations.)   |   | ☐ Playful  |
| □ Single Occupancy   | •  |   | ☐ Territorial  |
| Double Occupancy   |  |   | ☐ Dominant   |
| Double Occupancy for 2 members of same household with only 1 do  | _  | ouple   | ☐ Nervous  |
| ☐ Group Occupancy (this is 3 or more—Call to discuss options and rate Check here ☐ to arrive on Wednesday, for EXTENDED CAMP   |  | E /norson   | ☐ Energetic  |
| Check here a to arrive on Wednesday, for Extended Calvir   | auu 910  | 5/person  | ☐ Fearful  |
| ADDITIONAL FULL-PROGRAM OPTIONS (Including EXTENDED CAMP*  | **)  |   | ☐ Needs "space"  |
| ☐ On-Site Tent Camping (you provide tent and all equipment)  |  |   | ☐ Laid Back  |
| ☐ Off-Site Lodging (make your own off-site sleeping arrangements)  | -  |   | ☐ Well-mannered  |
| Check here ☐ to arrive on Wednesday, for EXTENDED CAMP   | add \$16   | 5/person  |  |
| DAYPASS OPTIONS  |  |   | My dog is Possessive of:                                     |
| □ Single Day of Camp: FRIDAY, October 4, 2018 only   | \$180 /ners  | on  | ☐ Toys   |
| □ Single Day of Camp: SATURDAY, October 5, 2018 only   |  |   | Food   |
| ☐ Two Days of Camp: BOTH DAYS: 1 person with either 1 or 2 dogs  |  |   | ☐ Me   |
| ☐ Single Day of Camp: ONE DAY (circle: FRI or SAT): 2 people with 1 d  | •  |   | <u> </u>   |
|  |  |   |  |
|  | Price This can be, I see the control of the can be, I see the can be, I see the can be | but is not limited  ON, PLEASE COM  deposit holds a gua  name in the box belo | PLETE THIS FORM ranteed reservation (based ow indicating you |
| and fees are subject to our "Cancellation & Payment" terms found within Camp I payment policies should be addressed prior to registering. Registration forms with  | Dogwood's "Rul<br>nout a deposit wi  | es & Policies". Any<br>ll not be processed o                                  | issues or questions about                                    |
| Camp Dogwood: Registration, 205 Barberry Road, Highland Pa   | ark, IL 60035 o  | r FAX both sides to   | o: <b>(312) 268-6170</b>                                     |
| To make your deposit or payment by Mastercard or Visa, complete the  | following info   | rmation Print leg   | ibly   |
| I would like to charge \$to the card listed below as a: □ F  | _  | _   | -  |
|  |  |   |  |
| Credit Card Number:  |  |   |  |
| Name as it appears on card:  |  |   |  |
| Does this card have the same billing address you listed on registration? $\hfill\Box$  | Yes $\square$ No (if n   | o, please provide)  |  |
| ☐ I have read, understand, and will adhere to the Rules & Policies, as well Dogwood brochure and online at www.Campdogwood.com and - I also INDIVIDUAL HUMAN and except where noted ("couple rates") the fee a | understand th  | at most rates are   | provided PER<br>om   |
| Signature(s)Date   |  |   | MasterCard VSA AMERICAN DISCOVER                             |

Signature(s)\_\_\_\_\_\_Date\_\_